

Free Bird Team Meeting Agenda  
October 25, 2019  
8:30 am to 10:00 am Conference Call  
Dial-In: 305-552-3001; Passcode: 16806985#

- I. Welcome/Opening Remarks
- II. Review Action Items (9-23-19)
  - a. Polling Instrument to Team for review/comments (Martell/Rauch)
  - b. Reach out to Melissa Ross of WJCT (Reuter)
  - c. Reach out to Nate Monroe of the Times-Union (Reuter)
  - d. Mousa to work with US Water as may be requested by US Water (US Water)
  - e. Listing of suite holders and invitees to FPL football suite (Team)
- III. St. Johns County and/or Nassau County Water Services Separation
- IV. Individual Milestone Team Activity/Organization
  - a. Outreach to Public Officials and others
  - b. Identify Any Actions to Implement
- V. Status of Invitation to Negotiate
  - a. Any feedback or other relevant information
- VI. Community Reactions/Feedback
  - a. What do you hear?
  - b. Who's saying what?
- VII. Communication Update
  - a. Political
  - b. Community
  - c. Media

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